

PENNSVILLE SEWERAGE AUTHORITY  
90 NORTH BROADWAY  
PENNSVILLE, NEW JERSEY

AGENDA

TAKE NOTICE that a regular meeting of the Pennsville Sewerage Authority will be held on Thursday, December 8, 2016 at 7:00 p.m. in the Municipal Building, 90 North Broadway, Pennsville, New Jersey at which time the agenda shall consist as follows (to the extent known):

STATEMENT: This meeting is in full conformity with the Open Public Meetings Act; notice having been given to the local newspapers, the Municipal Clerk, copies posted on the Municipal bulletin board, and in the Authority Office.

Pledge of Allegiance

Roll Call

Review Monthly Budget Report

RESOLUTIONS

1. 16-86-SA Payment of Bills Properly Audited
2. 16-87-SA Approving Minutes of A Regular Meeting – November 10, 2016
3. 16-88-SA Authorizing the Chairman to Enter Into A Maintenance Agreement With Quality First for the Authority's Canon Image Runner 2525 Copier (Total Cost \$455.00)
4. 16-89-SA Acknowledging the Bid Received by the South Jersey Power Co-Operative for Natural Gas Usage and Reaffirming the Authority's Participation In the Cooperative Through the County of Salem
5. 16-90-SA Authorizing the Chairman to Enter Into A Shared Services Agreement With the Township Water Department for Water Billing to be Performed by the Authority Billing Office
6. 16-91-SA Authorizing the Chairman to Enter Into A Contract With the Salem County Improvement Authority for Solid Waste Disposal
7. 16-92-SA Authorizing the Chairman to Enter Into A Contract With A&M Products for the Purchase of Four 55-Gallon Drums of Lift Station Degreaser At A Cost Not to Exceed \$7,409.00  
(Which Cost Includes Freight)
8. 16-93-SA Authorizing the Chairman to Enter Into A Contract with the International Brotherhood of Teamsters, AFL-CIO (Local Union No. 676) and the Pennsville Sewerage Authority
9. 16-94-SA Authorizing A \$1.00/Hour Pay Increase for Andrew Willadsen Who Has Obtained His Commercial Driver's License

Any such other general business as shall properly come  
before the Members of the Authority

**DISCUSSION ITEMS**

1. Delinquency Collection

**ENGINEER'S REPORT**

**SUPERINTENDENT'S REPORT**

**PUBLIC PORTION**