

PUBLIC NOTICE

Please be advised, the April 9, 2020 Pennsville Sewerage Authority meeting will be conducted **exclusively by electronic means.**

The public will be able to attend the meeting and participate in public comment by utilizing a computer, tablet, or smartphone that has a microphone and speaker, or by dialing in on a telephone.

The meeting will commence electronically on April 9, 2020 at 6:30 p.m.

Please join my meeting from your computer, tablet or smartphone.

<https://www.gotomeet.me/PennsvilleTownship-NJ-PublicMeeting/pennsville-sewerage-authority>

You can also dial in using your phone.

United States: +1 (872) 240-3412

Access Code: 710-631-909

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For any questions please contact the Authority Clerk's Office at 856-678-7500.

PENNSVILLE SEWERAGE AUTHORITY AGENDA

TAKE NOTICE that a regular meeting of the Pennsville Sewerage Authority will be held on Thursday, April 9, 2020 at 6:30 p.m. in the Municipal Building, 90 North Broadway, Pennsville, New Jersey at which time the agenda shall consist as follows (to the extent known):

STATEMENT: This meeting is in full conformity with the Open Public Meetings Act; notice having been given to the local newspapers, the Municipal Clerk, copies posted on the Municipal bulletin board, and in the Authority Office.

Pledge of Allegiance

Roll Call

Review Monthly Budget Report

RESOLUTIONS

- **20-43-SA** Payment of bills properly audited
- **20-44-SA** Approving minutes of a regular meeting which took place on March 12, 2020
- **20-45-SA** Approving minutes of a closed session which took place on March 12, 2020
- **20-46-SA** Authorizing the Authority's Chairman to execute a proposal acceptance and notice to proceed which will authorize the Authority Engineer to render engineering services associated with the bidding, contract administration, construction observation and NJEIFP construction process associated with that project commonly known as the Pennsville Sewerage Authority Pump Station No. 3 Force Main Replacement project
- **20-47-SA** Authorizing the Authority Chairman to enter into a contract with the "J" Boys for 2020 lawn services at the Authority's 15 pumping stations and a 126' x 62' lot on Fairview Avenue in an amount not to exceed \$7,800

Any such other general business as shall properly come before the Members of the Authority

DISCUSSION ITEMS

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ENGINEER'S REPORT

SUPERINTENDENT'S REPORT

PUBLIC PORTION